DECLARATION (56)

Both Houses of

PARLIAMENT,

TO THE

KINGS

Most Excellent MAIESTIE,

Concerning the Queene, with the evillation of the fidelity of both Housesto KING and STATE



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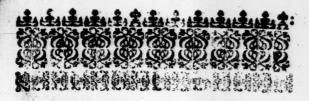
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The Declaration of both Houses of Parliament to the Kings most Excellent MAIRSTY.



ble and Loyal Subjects
the Lords and Commons in this present
Parliament affembled,
Do hereby call God,

this Kingdome, and the whole world to witnesse. That were have ever fince our first meeting in this Parliament, with fidelity to your Majesty and the State, with much patience and Constancy, in respect of the greate affronts and interruptions, the permitious Plots and attempts where with wee have been encountred, distracted, and opposed, employed our Countred, and opposed, employed our Countred.

sels and Endeavours to n'aintaine Gods true Religion, the Honour and Right of your Crown, the peace and latery of your Royall person and your Kingdoms, the just Liberty of your people: that so wee might case them of their great grievances, and prevent the feares and dangers, yea the eminent ruine & defluttion which hath been contrived and festred not only in your Court, but even very neare your owne Person; And however our Liberties have bin invaded, many of our lives endangered, and fuch attempts made upon us, as might have subverted the very being of Parliament, yet have wee so kept our selves within the bounds of Modesty and daty, that we have given no just oc, casion of your Majesties absence at this time, nor of any offence or displeasure to the Queens Majesty.

But notwithstanding our manifold experience past, and present sense and apprehension of these principle Distractions to the Church and State, with which that Religion Her Majesty prosesses doth a-

bound,

bound, have ever bin carefull of the Honour and Safety due to Her Maiesties Person, and so intend to continue for the time to come.

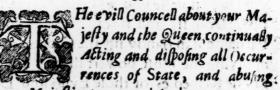
And wee most humbly befeech your Maietly with wildome of Compassion to behold the milerable perishing condition of all your Kingdomes, the full accomplishing whereof seems impossible to bee avoided; unlesse you will be e pleased to ioyne fer oufly and throughly with your Parliament in removing the Causes, and applying the most powerfull and Soveraigne Remedies of thole Evills and Distempers which have long held this kingdome in a languishing Efface, and now brought it to the last gaspe and period of Destruction, for the prefervation whereof, according to the Trust reposed in us, we are bold in all humility and faithfulnesse to present some of these Causes and Remedies to your Princely View and Consideration.

A 3 The



The Causes of our misery and danger we conceive to be are these: viz.

I.



your Majesties power and Authority, to the prejudice of Religion, the hazzard of the publique Peace, the interruption of Parliaments, the strengthning the malignant party within the Kingdoma, and fomenting Is auffect and discontants between your Majesty and the Parliament, and other Loyal Subjects.

II.

The want of due Reformation of Churchcovernment and Liturgie now used the want of of a Preaching Vinistry, and competent maintenance for them in many parts of this Kingdome.

III.

The violent and frequent Breathes of the Priviledges of Parliament, the often attempt against the State, and malitious Designs, to frustrate the power and proceedings of Parliament.

IV.

The managing and transacting of the great Affaires of the Realme in private and Cabinet Councels, by men unknown, not trusted by the wisdome of the Law, nor well affected to the publique good of the Kingdome.

THE REMEDIES WHICH WEE TENDER TO TOUR MAIESTY ARE THESE.

Hat your Majety would be pleafed not to entertaine any advice or mediation from the Queene in matters of Religion, or concerning the Goyernment vernment of any your Majesties Domi-

That for the further securing of the Kingdom in this behalf (being a matter of such greate importance for the preservation of Religion, and the sasety of the Kingdom) the Queen would be pleased to take a solemn oath in the presence of both houses of Parliament, the form where of is to be agreed in Parliament, that she will not hereaster give any Counsell, or use any mediation to your Majesty concerning the displacing of any offices or places, or at all intermeddle in any affairs of State and government of the Kingdome.

That your Majesty would be pleased to affent to the Ordinance of both Houses of Parliament, as it were agreed on by both Houses, &c.

Hat year fold as grould be plealed not go encurance my advice or rectained from the December of

UNION THEOLOGICAL SEMINARY
New York

